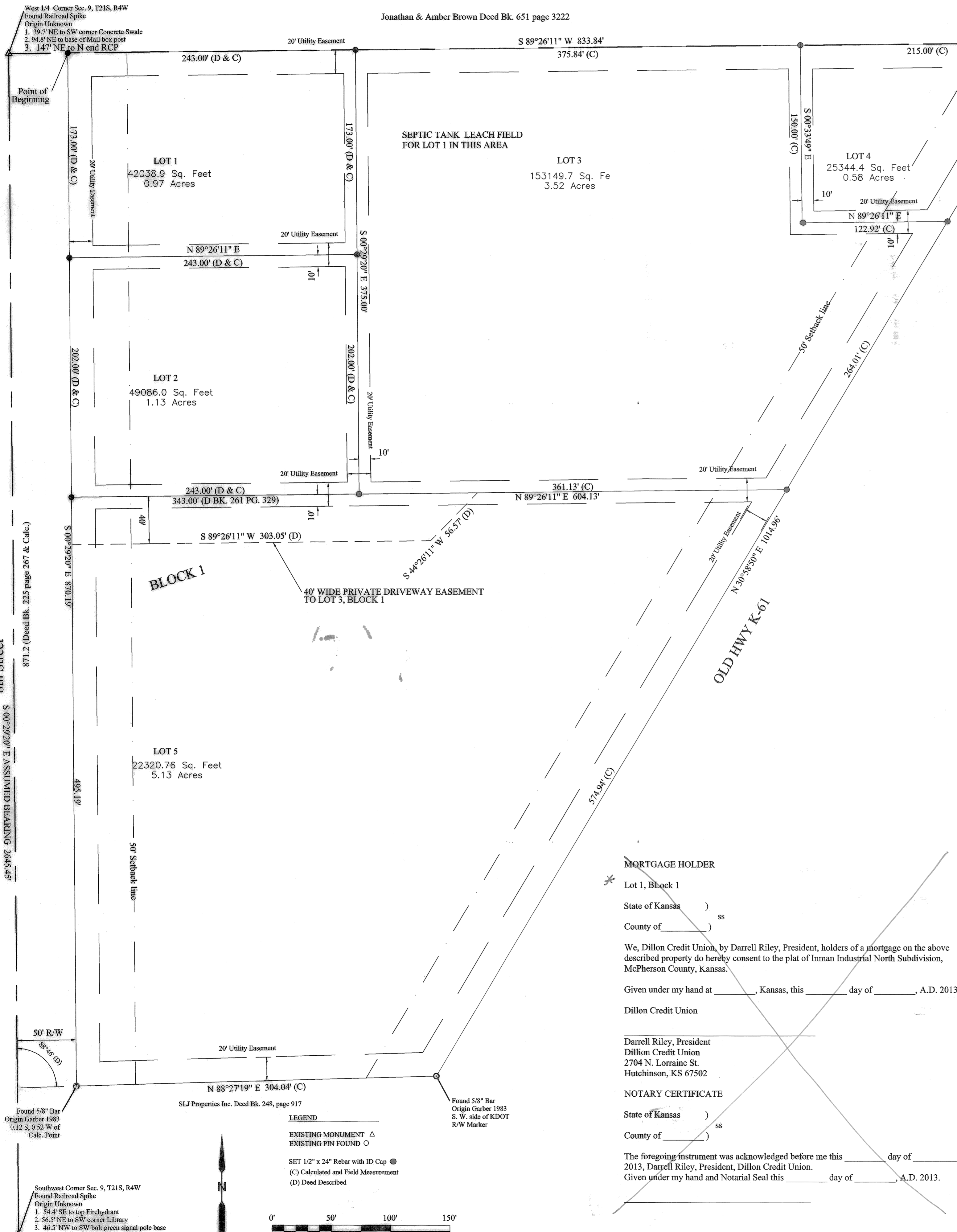


INMAN INDUSTRIAL NORTH SUBDIVISION FINAL PLAT

A part of the Southwest Quarter of
Section 9, Township 21 South, Range 4 West of the 6th P.M.,
McPherson County, Kansas



LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION:

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described parcel of land was surveyed on October 10, 2012 the accompanying plat of said survey prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

MELANIE L. THROVER, #1297

LEGAL DESCRIPTION:

A part of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section Nine (9), Township Twenty-one (21) South, Range Four (4) West of the Sixth Principal Meridian, in McPherson County, Kansas more particularly described as follows:

Commencing at the northwest corner of said SW1/4 Section 9, Township 21 South, Range 4 West, thence along the north line of said SW1/4, N89°26'11\"E, 50.00 feet to the point of beginning; thence S0°29'20\"E along the east 30' right of way line of 8th Avenue, 870.19 feet; thence N88°27'19\"E, to an existing 5/8 bar and the northwesterly right of way line of Old Hwy. K-61, 304.04'; thence N30°58'50\"E along said northwesterly right of way line to said north line of the SW1/4 Section 9, 1014.96'; thence S89°26'11\"W, 833.84' to the point of beginning containing 11.32 acres more or less.

COUNTY SURVEYOR CERTIFICATE

State of Kansas) ss
County of McPherson)

Reviewed in accordance with K.S.A. 58-2005 on the 14th day of February, 2013 by

County Surveyor, McPherson County
William B. Heller

OWNER'S CERTIFICATE AND DEDICATION

State of Kansas)
County of McPherson) ss

This is to certify that the undersigned owner's of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name Inman Industrial North Subdivision; that all streets, alleys, easements and public sites as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Given under my hand at Inman, Kansas, this 14th day of February, A.D. 2013.

Dale L. Froese, Lot 1, Block 1
448 8th Ave., Inman, KS 67546
Dawn M. Froese, Lot 1, Block 1

Keith D. Ensz, Trustee, Lot 3 and Lot 4; Block 1
Keith D. and Linda S. Ensz Family Trust Dated Sept. 18, 2009
442 8th Ave., Inman, KS 67546
Linda S. Ensz, Trustee, Lot 3 and Lot 4; Block 1

Goertzen Homes, Inc. by Jennifer K. Koehn
Goertzen Homes, Inc., Willard Koehn, President, Lot 5, Block 1
432 8th Ave., Inman, KS 67546

NOTARY CERTIFICATE

State of Kansas)
County of McPherson) ss

The foregoing instrument was acknowledged before me this 14th day of February, 2013, by Dale L. Froese and Dawn M. Froese, husband and wife, Keith and Linda S. Ensz, Trustees of the Keith D. and Linda S. Ensz Family Trust, and Willard Koehn, President Goertzen Homes, Inc.
Given under my hand and Notarial Seal this 14th day of February, A.D. 2013.

Samantha L. Green
Shawn Coady, President
Propane Central, LLC Lot 2, Block 1

NOTARY CERTIFICATE

State of Kansas)
County of Ford) ss

The foregoing instrument was acknowledged before me this 6th day of February, 2013, by Shawn Coady, President Propane Central, LLC.
Given under my hand and Notarial Seal this 6th day of February, A.D. 2013.

Debra J. Perout

MORTGAGE HOLDER

Lot 1, Block 1

State of Kansas)
County of McPherson) ss

We, Dillon Credit Union, by Darrell Riley, President, holders of a mortgage on the above described property do hereby consent to the plat of Inman Industrial North Subdivision, McPherson County, Kansas.

Given under my hand at _____, Kansas, this _____ day of _____, A.D. 2013.

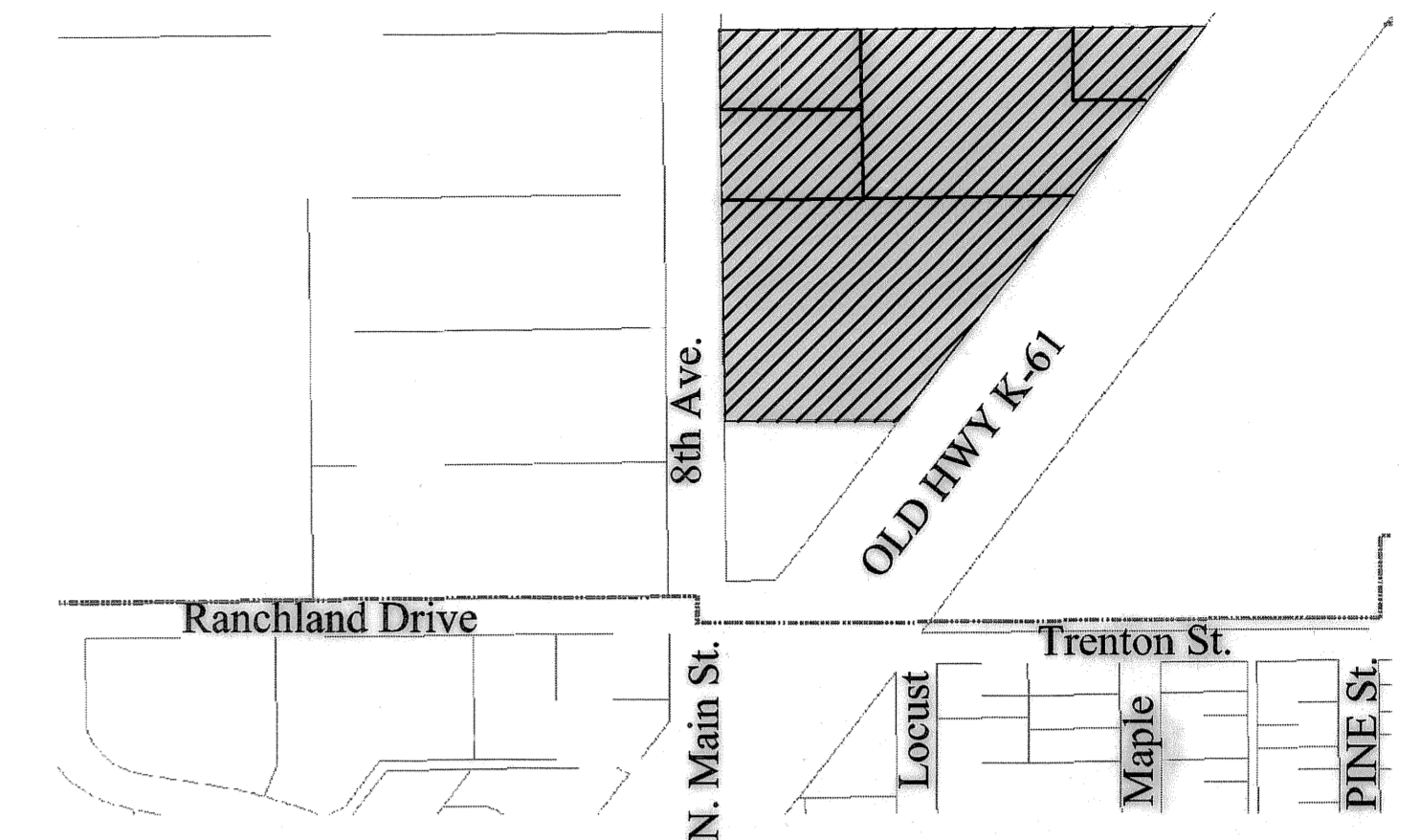
Dillon Credit Union

Darrell Riley, President
Dillon Credit Union
2704 N. Lorraine St.
Hutchinson, KS 67502

NOTARY CERTIFICATE

State of Kansas)
County of McPherson) ss

The foregoing instrument was acknowledged before me this _____ day of _____, 2013, Darrell Riley, President, Dillon Credit Union.
Given under my hand and Notarial Seal this _____ day of _____, A.D. 2013.



VICINITY MAP

CITY PLANNING COMMISSION CERTIFICATE

State of Kansas)
City of Inman) ss
County of McPherson)

This plat was approved by the Inman City Planning Commission on November 26, 2012.

Date Signed Feb 12, 2013

Jeff Regehr, Chairperson
ATTEST: Scott Schriener, Secretary

COUNTY CLERK AND CITY CLERK CERTIFICATE

State of Kansas)
City of Inman) ss
County of McPherson)

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of Inman, Kansas, within our respective jurisdictions, do hereby certify that, at the date of this certificate, all current taxes and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed Feb 14, 2013 Date Signed Feb 14, 2013

Cathy A. Schmidt, County Clerk
Barbara Tuxhom, City Clerk

CITY GOVERNING BODY CERTIFICATE

State of Kansas)
City of Inman) ss
County of McPherson)

The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of Inman, Kansas on Feb 13, 2013.

John O'Brien, Mayor
ATTEST: Barbara Tuxhom, City Clerk

State of Kansas)
County of McPherson) ss

COUNTY GOVERNING BODY CERTIFICATE

The dedications, shown on this plat, if any, are hereby accepted by the Board of County Commissioners of McPherson County, Kansas on Feb 13, 2013.

Harris Terry, Chairman
ATTEST: Cathy A. Schmidt, County Clerk

Duane J. Patrick, Commissioner
Ronald H. Loomis, Commissioner

TRANSFER RECORD

Entered on transfer record this 21 day of March, 2013.

Cathy A. Schmidt, County Clerk

REGISTER OF DEEDS CERTIFICATE

State of Kansas, McPherson Co., SS: 1507

This instrument was filed for record on the 25th day of February, 2013, at 2:25 p.m. and duly recorded in book C, on page 32.

ENGINEER AND SURVEYOR:
Melanie L. Throver, P.E., L.S., CFM
McPherson Engineering and Land Surveying Services
(M.E.L.S.)
845 1800 Ave.
Abilene, KS 67410
785-479-2354

DRAWING DATE November 29, 2012